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MARK YOUR

CALENDAR



**NIPPERSINK PUBLIC LIBRARY DISTRICT**  
5418 Hill Road, Richmond, IL 60071

815-678-4014 phone

815-678-4484 fax

e-mail: [nippersink@nippersinklibrary.org](mailto:nippersink@nippersinklibrary.org)

[www.nippersinklibrary.org](http://www.nippersinklibrary.org)

### Library Hours

Monday – Thursday 9AM – 8PM

Friday & Saturday 9AM – 5PM

## credits

LIBRARY NEWS Published three times a year  
by the Nippersink Public Library District

**Editors:** Cynthia Cole

**Library Director:** Cynthia Cole

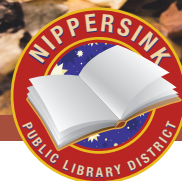
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# Library News

**NIPPERSINK PUBLIC LIBRARY DISTRICT**

## September is Library Card Sign-up Month at Nippersink Library!

School is starting and the library is the best resource for help with your child's homework. Or you might want to **read the latest bestseller** or **check-out an e-book** through our **Libby e-book platform**. Come in and **sign up for a library card** during the month of September and **you will be entered in a raffle**. We will have raffles for both kids and adults so there's something for everyone @ your library!

As school and community groups swing back into action **don't forget about our Meeting Rooms**: The library offers two meeting rooms and a robust wireless connection throughout the entire building. We also have a data projector available to hook up to your laptop for group presentations.



## As You Head Back to School Check Out Some of Our Databases!

### Gale Presents: Peterson's Test Prep

— is a start-to-finish resource with all the information and support materials needed to make informed, confident decisions to shape the rest of our life.

Whether searching for undergraduate and graduate school programs, finding tuition assistance providers, or using the many career exploration tools, students and their parents, as well as adults exploring new career paths, will find Peterson's Test Prep the most complete online resource for improving future success.

(cont'd on page 2)

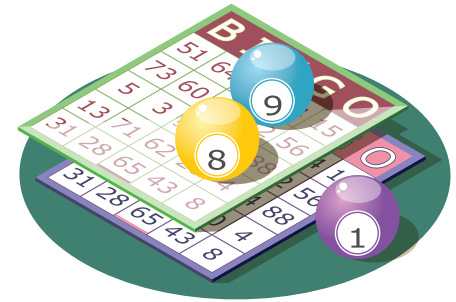


(Databases cont'd from page 1)

## Interested in Learning a Foreign Language? Mango Languages

is free for all library patrons and can be accessed anywhere with an Internet connection. Each lesson combines real life situations and audio from native speakers with simple, clear instructions. The courses are presented with an appreciation for cultural nuance and real-world application by focusing on the four key elements of language learning: vocabulary, pronunciation, grammar, and culture.

Mango offers access to 60 foreign language courses and 17 English courses taught completely in the user's native language. Mango can be accessed at the library, remotely, or even on-the-go with apps for iPhone®, Android™, Kindle® and Nook®.



## Calling all Adults:

**Join us on Tuesday afternoons from 2-4 PM for Bingo, card games and other activities.**

Enjoy coffee and snacks while you make new friends! **Program will run through November due to scheduled building projects in December.**



## Summer Reading Wrap-up

We would like to thank everyone for making this year's Summer Reading Program such a big success. In particular, we would like to thank the community groups and businesses who generously donated prizes for our participants. Thank you to one and all and we hope to see everyone for the 2024 Summer Reading Program: Read, Renew, Repeat!



Serving children &  
their families from birth  
through 8th grade

# [youth services]

## Fall into the Library

### BACK TO SCHOOL DAYS

It's hard to believe that another summer has come and gone! As the school year begins, we want to remind everyone of all the services the library provides to help your children get off to a good start.

The library works closely with the schools to make sure **we have materials available to help children of all ages with their homework assignments.** We are constantly adding new titles to both the Children's and Young Adult collections. So whether your student needs help with a homework assignment or is looking for a good book to read, the library is the place to go!

And don't forget e-books! Our **Libby e-book platform** for Teens and Children keeps growing. These collections can be searched in several ways, including by fiction or non-fiction and by grade level.



## Fall Story Time

In-person story hour will return on Wednesday mornings. Registration is required; please call the Youth Services Desk at 815-678-4014 or stop by at the desk.

### Preschool Story Time Ages 3 - 5

Stories, songs and a craft  
to take home.

Wednesday 10:00 AM  
through November

Preschool story time is 30 minutes  
in length

# 1,000 BOOKS

## *Before Kindergarten*



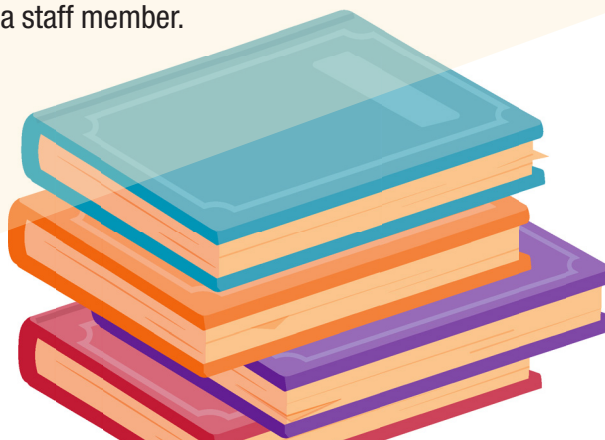
The 1,000 Books Before Kindergarten Program is a nationally recognized literacy program that encourages parents to read 1,000 books with their child before they start kindergarten. It may sound difficult, but if you read at least one book each night to your child, after three years you will have read 1,095 books together. If you already read to your child, you know you often read more than one book at a time anyway!

**Register for the program at the Youth Services Desk and pick up a reading log for the first 100 books.** Check out our website for a list of *Books to Read Before Kindergarten*.

And don't forget **TumbleBookLibrary**, our online collection of e-books for children. They are another great way to encourage kids to enjoy reading! There are over **250 animated, talking picture books**. The site also features **Spanish and French language books, read-along chapter books, non-fiction books, and exciting games and puzzles!**

You can use your computer, tablet, or mobile phone - all you need is an internet connection. There are no downloads: books are streamed right to your device at the click of a button. We hope that you will have the chance to check out the collections with your child!

To access our databases, go to our website at [www.nippersinklibrary.org](http://www.nippersinklibrary.org) and click on the **Online Databases** link. For assistance with TumbleBookLibrary, or any of our other databases, please call the library at 815-678-4014 and ask to speak with a staff member.





# Bits & Bytes

**HOMEBOUND DELIVERY SERVICE:** The Nippersink Library provides delivery service to any residents of the district who are homebound due to illness or injury. You can call us with a list of items you would like or we can suggest some titles for you. To arrange for delivery service, please call the library at 815-678-4014 and ask to speak with Kathy Christenson.

**LIBRARY CARDS:** Please remember to present your library card at the Circulation Desk when checking out library materials. As much as we try, we do not always know or recognize every patron. This is also a security measure for our patrons.

**UNATTENDED CHILDREN POLICY:** Please be reminded that all children under the age of 11 must be accompanied by a parent or adult caregiver when visiting the library. Children 11 and older may use the library independently, but are subject to all library policies concerning behavior and conduct.

**VOTER REGISTRATION:** Online voter registration is now available in the State of Illinois through the State Board of Elections ([www.elections.il.gov](http://www.elections.il.gov)). In order to register online, you must have a valid driver's license or state identification card.

## HOLIDAY CLOSINGS

### LABOR DAY

Monday, September 4

### THANKSGIVING EVE

Wednesday, November 22; Library closes at 5PM

### THANKSGIVING DAY

Thursday, November 23

### CHRISTMAS HOLIDAY

Saturday, December 23 and Monday, December 25 (observed)

### NEW YEAR'S HOLIDAY

Saturday, December 30 and Monday, January 1 (observed)



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## Board of Trustees

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Library Director Cynthia Cole

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## Photo Policy

The library reserves the right to photograph and videotape program participants. These photos and videos may be used in library publications and publicity. Please notify library staff if you do not wish to be photographed.

mark your calendar  
2nd tuesday

THE LIBRARY BOARD MEETS  
ON THE 2ND TUESDAY OF  
EVERY MONTH AT 7:00 P.M.  
IN THE LARGE MEETING ROOM ON  
THE 2ND FLOOR. THE PUBLIC IS  
INVITED TO ATTEND.

**SECOND  
TUES**